Announcing the **NEWLY FORMED**

**Ecosocialist Praxis Group**

(Thought, Discussion, Action)

*Envisioned* as a forum to learn about various aspects of ecosocialist theory and develop a shared analysis to inform practical action, with emphasis on the Sonoran Desert; *to build a community of like minds working in solidarity to affect and improve community at-large!*

**Non-Sectarian # Independent # Radical # Humanist # Ecofeminist # Marxist # Anarchist # Social Ecological**

*Emphasis on synthesis, practical application (praxis), and breaking new theoretical ground!*

*Discussion of local, national, and global news in an ecosocialist context!*

*Develop a shared analysis and community among participants!*

**Ecosocialism:** The contradictions inherent in a global economic system based on competition, infinite growth, profit, and accumulation necessarily generates both social impoverishment and ecological crisis. Argues for a fundamental restructuring of economic and social relations, values, and institutions to solve these crucial problems of humanity.

**Social Ecology:** Concerned with the social roots and implications of ecological dislocation, starting with the premise that the domination of humanity over nature is rooted in the domination of human over human. Implied is the need to overcome domination in all forms in order to arrive at the sufficiently ecological society.

**Email:** ecosoc.tucson@gmail.com / ecosoc(dot)tucson@gmail.com  
**Facebook:** Better Worlds, Brighter Futures  
**Website:** "Better Worlds, Brighter Futures” http://soceology.wordpress.com

**Schedule:** Sundays @ Revolutionary Grounds (4th Ave), Starting September 9th:

**September 9th:** “What is Social Ecology?” (Murray Bookchin)  
**September 23rd:** “Paths to Ecosocialism: Intro” & “Ecosocialism” (Joel Kovel)  
**September 16th:** “A Social Ecology” (John P. Clark)  
**September 30th:** Essay by John Bellamy Foster (TBD)

Participants are encouraged to bring relevant news items, reading/discussion suggestions, questions, and a desire to understand the world in order to change it for the better! Readings subject to change based on the interests of participants.